



## Men's Entry Form January 23 - 26, 2025

Karen Kerr, Meet Director    e-mail: [sanddollarinvite@aol.com](mailto:sanddollarinvite@aol.com)    (813) 294-8503  
Sand Dollar Invitational must register on separate form with separate check.

Registration Deadline: November 15, 2024

Team Name: \_\_\_\_\_ USAG Club #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_  
 E Mail Address: \_\_\_\_\_  
 Coach's Name: \_\_\_\_\_ Coach's Name: \_\_\_\_\_  
 USAG Pro Member #: \_\_\_\_\_ USAG Pro Member #: \_\_\_\_\_  
 Coach's Name: \_\_\_\_\_ Coach's Name: \_\_\_\_\_  
 USAG Pro Member #: \_\_\_\_\_ USAG Pro Member #: \_\_\_\_\_

	FIRST NAME	LAST NAME	USAG #	LEVEL	DATE OF BIRTH
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					

### Meet fee waived for National Team Members

All fees must accompany entry form.    Men's Level 3 – Elite & Xcel    \_\_\_\_\_ x \$195 = \_\_\_\_\_

Teams XB, XS, XG, 3, 4, 5, 6, 7, 8, 9, 10    \_\_\_\_\_ x \$ 75 = \_\_\_\_\_  
 (Circle all that apply)

**Note: Top 3 scores count for team score with one team per level.**

**Late Fee** (If postmarked after 11/18/24 - \$25.00/gymnast. \_\_\_\_\_ X \$25 = \_\_\_\_\_)

**TOTAL Entry fees** = \_\_\_\_\_

**Make single club check payable to:  
Orlando Metro Gymnastics**

**Send Entry to: Karen Kerr  
3103 Thackery Court  
Plant City, FL 33566**

#### Credit Card Payment Option *(additional 3.5% fee)*

Card #: \_\_\_\_\_ Exp Date: \_\_\_\_\_ CID: \_\_\_\_\_  
 Cardholder Name: \_\_\_\_\_  
 Cardholder Signature: \_\_\_\_\_