

Men's Entry Form January 22-24, 2021

Karen Kerr, Meet Director e-mail: sanddollarinvite@aol.com (813) 294-8503

Sand Dollar Invitational must be registered on separate form with separate check.

Registration Deadline: November 13, 2020

| Team Name: | | | USAG Club #: | | | | |
|----------------------|---------------|---------------|--|------------------|------------|---------------|--|
| Address: | | | | | | | |
| City: | | Stat | te: Zip | : l | Phone #: _ | | |
| E Mail Addres | | | | | | | |
| Coach's Name | e: | | Coach's Name: | | | | |
| USAG Pro Me | ember #: | | USAG Pro Member #: | | | | |
| Pro Member E | Exp. Date: | | | Pro Member | Exp. Date: | | |
| Safety Certific | ation Exp. Da | ite: | | Safety Certific | | . Date: | |
| Background E | xp. Date: | | | Background I | Exp. Date: | | |
| Background E | ST NAME | LAST | NAME | USAG# | LEVEL | DATE OF BIRTH | |
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| 15 | | | | | | | |
| All fees must a | accompany e | | | ntional Team Me | | x \$100.00 = | |
| | | | Men's Leve | l 6 – Elite | | x \$120.00 = | |
| | | | Teams 4 5 6 7 8 9 10 x \$ 75.00 = (Circle all that apply) Note: Top 3 scores count for team score with one team per level. | | | | |
| | Late F | ee (If postma | arked after 11 | /13/20 - \$10/gy | /mnast.) _ | x \$10 = | |
| TOTAL Entry fees = _ | | | | | | | |
| Make single o | club check p | ayable to: | Orlando Me | etro Gymnasti | cs | | |
| Send Entry to |) : | | Karen Kerr 3103 Thack Plant City. | ery Court | | | |