

# Orlando Holiday Classic Entry Form

## December 18- 20, 2020

Jason Rawlings - Meet Director

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(407) 333-0907

Carrie Rawlings - Event Coordinator

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(407) 333-0907

**Registration Deadline: November 1, 2020**

Team Name: \_\_\_\_\_ USAG Club#: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Email Contact: \_\_\_\_\_

| Coach Name | USAG Pro # | Pro Exp Date | Safety Cert Exp | Background Exp | Safe Sport Exp | U100 |
|------------|------------|--------------|-----------------|----------------|----------------|------|
|            |            |              |                 |                |                |      |
|            |            |              |                 |                |                |      |
|            |            |              |                 |                |                |      |

| #  | Leo Size | Athlete Name | Birthdate | USAG# / AAU# | Level |
|----|----------|--------------|-----------|--------------|-------|
| 1  |          |              |           |              |       |
| 2  |          |              |           |              |       |
| 3  |          |              |           |              |       |
| 4  |          |              |           |              |       |
| 5  |          |              |           |              |       |
| 6  |          |              |           |              |       |
| 7  |          |              |           |              |       |
| 8  |          |              |           |              |       |
| 9  |          |              |           |              |       |
| 10 |          |              |           |              |       |
| 11 |          |              |           |              |       |
| 12 |          |              |           |              |       |
| 13 |          |              |           |              |       |
| 14 |          |              |           |              |       |
| 15 |          |              |           |              |       |

All fees must accompany entry form: Level 1-5, Xcel B,S \_\_\_\_\_ x \$100.00 = \_\_\_\_\_

Level 6-10, Xcel G,P, D \_\_\_\_\_ x \$125.00 = \_\_\_\_\_

Teams 1 2 3 4 5 6 7 8 9 10 Xcel \_\_\_\_\_ x \$50.00 = \_\_\_\_\_

*(Circle all that apply)*

**Credit Card Payment Option** *(additional 3% fee)*

Card #: \_\_\_\_\_

Exp Date: \_\_\_\_\_ CID: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_

**TOTAL Entry Fees due = \_\_\_\_\_**

**Make Club Check Payable: Orlando Metro Gymnastics**

**Send Entry to: Orlando Metro Gymnastics  
1180 Emma Oaks Trail  
Lake Mary, FL 32746**